



## Metropolitan Sewer District MBE Data Sheet

The MBE goal being met, the Prime Contractor must submit the following information concerning the MBE firms to be used:

1. Total dollar amount of Contract: \$ \_\_\_\_\_
2. Total dollar amount of MBE participation: \$ \_\_\_\_\_
3. Total percentage of MBE participation: \_\_\_\_\_ %

Description of Construction Work to be performed is as follows:

MBE Subcontractor	Contact Person	Item	Quantity	Unit / Unit Price	Total Cost
				<b>TOTAL</b>	

Project Name & Contract Number: \_\_\_\_\_

Contractor: \_\_\_\_\_



## Metropolitan Sewer District WBE Data Sheet

The WBE goal being met, the Prime Contractor must submit the following information concerning the WBE firms to be used:

1. Total dollar amount of Contract: \$ \_\_\_\_\_
2. Total dollar amount of WBE participation: \$ \_\_\_\_\_
3. Total percentage of WBE participation: \_\_\_\_\_ %

Description of Construction Work to be performed is as follows:

WBE Subcontractor	Contact Person	Item	Quantity	Unit / Unit Price	Total Cost
				<b>TOTAL</b>	

Project Name & Contract Number: \_\_\_\_\_

Contractor: \_\_\_\_\_



The MBE/WBE Data Sheets must be signed by an authorized representative of the Bidder.

I, \_\_\_\_\_, affirm that I am the authorized representative of \_\_\_\_\_ . I have reviewed the information contained in the attached Metropolitan Sewer District MBE/WBE Data Sheets and affirm that the information contained therein is accurate.

\_\_\_\_\_ Signature

\_\_\_\_\_ Title

\_\_\_\_\_ Address

\_\_\_\_\_ Address

\_\_\_\_\_ Phone

COMMONWEALTH OF KENTUCKY )  
  ) ss  
COUNTY OF JEFFERSON                                  )

I, the undersigned Notary Public, within and for the Commonwealth and County aforesaid, do hereby certify that the foregoing instrument was this day presented to me in said Commonwealth and County by \_\_\_\_\_, who, being by me first duly sworn, declared that \_\_\_\_\_ is the authorized representative of \_\_\_\_\_, and acknowledged execution of said instrument as being their true and proper act and deed.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public: \_\_\_\_\_

[SEAL] State of: \_\_\_\_\_

Notary ID#: \_\_\_\_\_

Contract No.: \_\_\_\_\_

Contractor: \_\_\_\_\_